

# Charlotte Youth Chess Club

Official Chess Club of CMSCA



## **Fall Semester 2011**

**Join us for Afternoons of Chess at  
Johnson C. Smith University**

**Perry Science Hall Room 108**

**100 Beatties Ford Road**

**Charlotte, NC 28216**

**Sundays 2-5pm (Beginners 2-4pm) Calendar below**

**Classroom Instruction – Weekly Tournament Game-Game Analysis  
Problems-Simultaneous Exhibitions-Small Group Workshops - Individual  
Tutoring-Tournament Prizes**

### **Details**

Open enrollment \* Pre K through Grade 12

12 Sessions beginning Sept. 11, 2011

Discounted Semester Fee: \$ 200 (siblings: \$150)

Or - Weekly fee: \$ 20 (siblings: \$ 15) Scholarships available on a 'need' basis

Instructional Staff: NM Matt Noble (2200+), Laura Lee (1900+), Chris

Callahan (1900+), Bernard Baker (1800+) plus Guest Instructors.

### **Club Calendar for Fall 2011:**

September 11, 18, 25

October 2, 9, 16, 23

November 6, 20

December 4, 11, 18.

**The place to be for chess instruction!**

The best and brightest learn here

Emphasis on chess skills, thinking logically,

love of the game plus outstanding character and sportsmanship.

*Past and current students include many state scholastic champions and a national  
scholastic champion!*

Questions - contact: Tim Champion [tchampion@jcsu.edu](mailto:tchampion@jcsu.edu) 704-661-9562.

**CHARLOTTE YOUTH CHESS CLUB- REGISTRATION FORM –Fall 2011**

Date \_\_\_\_\_

STUDENT \_\_\_\_\_

SCHOOL: \_\_\_\_\_

GRADE (in Fall 2011) \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ ZIP \_\_\_\_\_

PARENT/GUARDIAN \_\_\_\_\_

Home PHONE: \_\_\_\_\_ Cell Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

PARENTS CAN BE REACHED AT: \_\_\_\_\_ DURING CLASSTIME

SKILL LEVEL: \_\_\_ BEGINNER (unsure of how to move pieces)

\_\_\_\_\_ ADVANCED BEGINNER (USCF rating less than 350 or unrated)

\_\_\_\_\_ INTERMEDIATE (USCF rating 350-750)

\_\_\_\_\_ ADVANCED INTERMEDIATE (USCF rating above 750)

\_\_\_\_\_ ADVANCED (USCF rating above 1100)

**PARENTS: I UNDERSTAND THAT CYCC IS NOT RESPONSIBLE FOR MY CHILD'S BEHAVIOR. PARENTS ARE RESPONSIBLE FOR ANY DAMAGE TO SCHOOL PROPERTY OR PERSONAL PROPERTY.**

PARENTS SIGNATURE \_\_\_\_\_

ANY MEDICAL CONDITIONS OF CHILD: \_\_\_ YES \_\_\_ NO Please explain if "Yes":